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**Dated 14.09.06, at Anantpur.**  
**Clarification of Murli dated 25.04.67 (for bks)**

Yesterday the *vani* that was being narrated is dated 25<sup>th</sup> April 1967. The topic that was being discussed in the end of the middle part of the second page was: Whatever you see through these eyes, nothing of that will remain. In this world, whatever we see through these eyes, all that is the expansion of Maya. This illusive world will not be visible at all, everything will *change*. As for the rest, you have the vision of new world through the divine eyes (*divya drishti*). The children know: we study for the new world. This Divine (*ishwariya*) study is not for this world. The studies which are taught by those human beings are for this world, for this life. And the study which God teaches, He teaches that teaching for the future 21 births.

Now it is the Confluence Age. This is the period of the end of the Iron Age and the beginning of the Golden Age. That is why, whatever you do, you will receive its fruit in the new world. Whatever *purusharth* (spiritual effort) you do at this time, you are to receive such great fruit for it! Now, you receive the fruit of unlimited happiness from the unlimited Father. So, the children should jump high by making complete *purusharth*. The Father is *shri, shri* meaning the most elevated One and through that elevated Father you become elevated deities. He is forever elevated, whereas you don't remain elevated forever. The Father comes and transforms you into elevated ones from corrupt ones now. But while having 84 births you become corrupt from elevated again.

The Father says: I don't come in the cycle of birth and death whereas you come in the cycle of birth and death. Which Father says [this]? The Father Shiva says: I don't come in the cycle of birth and death. The one whom I enter, he doesn't come in the cycle of the unlimited birth and death [i.e.] in the cycle of having a faithful intellect and a doubtful intellect either. The cycle of faith and doubt continues for all the others. Everyone keeps drowning and rising in the cycle of birth and death in the form of faith and doubt. This is why I say that I enter the fortunate chariot (*bhagyashaali rath*). What? Why was it called the fortunate chariot? Because all the others who have a chariot, come in the cycle of birth and death, they come in the cycle of faith and doubt. He doesn't come in the cycle of faith and doubt. You children have recognized this fortunate chariot. The worldly people have not recognized him, you have recognized him. But your tree is small. The children who have recognized this fortunate chariot, their tree is very small. A small tree is affected by storms more. Just a little gust of wind of Maya blows and the tree begins to sway [and] many leaves fall down. Many flowers bloom, then they fall down due to the storms. So, the small tree is affected by the storms a lot. When the tree grows, its roots go deep, then it is not affected much by the storms. Many (small trees) fall down due to storms. In some [trees] the fruits grow nicely. They become the ones that bear good fruits, even then they (the trees) fall down due to the storms of Maya. So, the storm of Maya is very strong.

On that side is physical power (*bahubal*) and on your side is the power of remembrance (*yogbal*). Don't even say 'yoga'; say 'the power of remembrance'. You should make this word 'yaad' (remembrance) firm. Those *sanyasis* keep saying the word 'yoga, yoga'. And yours is remembrance while moving around. You remain in remembrance while walking, moving about [and] working; this is not called *yoga*. The word *yoga* is famous among the *sanyasis*. Those *sanyasis* teach many types of *yoga*. And the Father tells [you] such an easy [thing] that you are not a body you are a point of light soul, the Father of you point of light souls, the Supreme Soul is also a point of light. The Father of the souls, the Supreme Father Supreme Soul is a point of light; the souls should remember that point of light Father while being constant in the soul conscious stage. He tells [you] such an easy [thing]. You should remember the Father while standing, sitting, walking and moving about. You are *karma yogi*<sup>1</sup>. You are not the ones who leave the actions. There are the *karmendriya*<sup>2</sup>, so you do have to work through the *karmendriya*, but the intellect should be focused on the one Father. Just as a lover and the beloved remember each other even while doing everything, so, you too, remain in the remembrance of the one Father. If you remain in the remembrance of the One, you will remain safe from sins and good actions. You too are the lovers of half a cycle. You have been calling that Father for 63 births; you kept remembering Him. He certainly didn't come in the 63 births, for half the cycle. Now, I have indeed come, so you should remember Me so much!

Earlier you children didn't know even the soul. Some say the soul is wind, some say the soul is like the thumb. No one knew it accurately. Now the Father has come and told [us]: the vermilion mark (*tika*) that you apply, the dot (*bindi*) that you apply on the forehead is a memorial of the soul. This point of light soul is fixed in the *bhrikuti* (between the two eyebrows). It isn't about applying the *tika*; it is about being constant in the soul conscious stage. If you become constant in this awareness, then the Father of the soul, the Supreme Father Supreme Soul will be remembered easily. Now you have recognized the soul as well as the Supreme Father Supreme Soul. So, now the Father comes and enables you to *realize*. *Realize*: am I a body or a soul? These are very subtle concepts, you have to *practice* these. [The children] say: 'we don't attain that stage. We forget the soul conscious stage.' The Father says: for 63 births you remembered the body, you formed relationships with the bodily beings, so that inner nature (*rag*) has become firm. What should you do now? Now you have to *practice* the soul conscious stage. You practice this in one birth and become like Narayan from a man (*nar*).

I don't come in every age, I don't come in every birth, I come just once in this elevated Confluence Age only and after coming only once I make the entire impure world pure. This task is not of human beings. A human being cannot teach a human being and make him a deity. Someone can become an engineer, a doctor, a lawyer through the teachings of human beings. That will also come in use for one birth. It isn't necessary that the teaching will come in use even for one birth or not, whereas

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<sup>1</sup> the one who performs actions in remembrance

<sup>2</sup> Parts of the body used to perform action

the teaching which I teach, the Raja Yoga which I teach, the easy knowledge and remembrance that I teach, you become kings for many births through that easy knowledge and Raja Yoga. Otherwise tell [Me]: so many big and small kings who have been in *history*, who taught them to rule? When did he teach that? Someone must have certainly taught them this; he must have taught them this at some point of *time*. From where did they receive so much *power* that they controlled such a vast kingdom? No one can say that.

I tell [you] that when I come, I teach you Raja Yoga. I teach you to *control* the organs. I teach you to *control* the mind. It is also said: *man ke haare haar aur man ke jeete jeet*<sup>3</sup>. If the mind is controlled, the organs come under *control* automatically. For this, I enable you to *practice* [this]. You will have to make this practice firm. *Amritvela*<sup>4</sup> is a very good [time] for practice. It is *amritvela* 3-4 hours before the Sun rises. *Amritvela* is the *foundation* time of the 24 hours. The more you make the *practice* of the soul conscious stage firm at this time of *foundation*, you will remain in a flying stage for the whole day [to that extent]. You will remain in a stage of ascending celestial degrees, you will feel light. You will remember the Father automatically. The children are frightened in small circumstances; even that fear will not remain. In this world also, the period of the beginning of the Golden Age, which is called the Confluence Age; [it is] in the end of the Iron Age and the beginning of the Golden Age, this is the unlimited *amritvela*. The one who made a firm *purusharth* in this *amritvela*, who made *purusharth* while remaining awake, who didn't let laziness come over even a little, then he can remain in joy for 84 births. There should be such a firm remembrance. That is why, it is said in the last *shloka* (verse) of the Gita, *smritilabdha nashtomoha*<sup>5</sup>. Being *nashtomoha* from what? Being *nashtomoha* from the body and the bodily relationships, being *nashtomoha* from all the things related to the body, which are very dear [to us]; and there should be attachment with the Father. You receive all the attainments from the Father. When the Father comes in the Confluence Age, the entire string is in the Father's hand. You receive the attainments of many births from the Father.

It is the Father of the souls who enters the father of the human beings. The soul of every religion believes in the father of the human beings. The Christians call him Adam. The Muslims call him Aadam. The Jains call him Adinath. The Hindus call him Adidev. I enter that *aadipurush* (the first man). What is the difference [between both]? The one whom I enter, he has many births, whereas I don't come in the cycle of birth and death. If I too start to come in the cycle of birth and death, there is no one to uplift this world. That is why, I am a unique soul. All the other souls are *bhogi* (pleasure seekers), I am *abhokta* (the one who does not seek pleasures). Although I enter the body, I eat, drink, stay [and] play with the children; I perform all actions with children but I don't have attachment for anything. The children are colored by the company. Which children? All the souls in the form of children are colored by the

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<sup>3</sup> Someone becomes a loser by being defeated by the mind and he becomes victorious by gaining victory over the mind.

<sup>4</sup> Early morning hours of nectar.

<sup>5</sup> Regaining the awareness of the self and the Father and conquering all kinds of attachments.

company. I am not colored by anyone's company. No matter if they are the big religious fathers who came, whether it is Abraham, Buddha, Christ or Guru Nanak who came; all are colored by the company in this world. Due to being colored by the company they experience downfall and their *followers* experience downfall as well. I am not colored by the company; this is why I say: remember Me, then you will become like Narayan from a man. You will become like a deity from a human being. These are very subtle topics. Those with a dull intellect cannot understand these topics. What? The souls who have had the complete 84 births, those who become constant in the soul conscious stage by making *purusharth*, these topics sit in their intellect.

You should understand: this body is so big and this soul is so small! The tree is so big and its seed is so small! Every seed is filled with its own *sanskar*. For example wheat, a sack of wheat grains; they (grains) all look similar. But when they are sown, some [plants] have broad leaves, some have thin leaves, some [produce] 10 grains and some [produce] 20 grains. The shape and type of one plant doesn't resemble another. Similarly, you souls are also seeds; those are the inert seeds and you are the living seeds. Those inert seeds don't have light and you living seed form souls have light; the light which comes out through these eyes. A lot of light emanates from someone's eyes, then it is understood that this one is a *powerful* soul. Now I have come to fill the *power* [in you]. The more you remember Me, you will keep becoming *powerful* [to that extent]. So, this imperishable soul is so small. This soul is never going to perish. Its light becomes faint, the light reduces but it cannot perish. Such a part is contained in this soul! The entire part of the cycle of 84 [births] is contained in the soul. It plays so many parts birth after birth and that part can't perish either. Whatever part is recorded [in it] for birth after birth never perishes. Neither the soul perishes nor does the part contained in it perish. These topics are not written in any scriptures.

The Father explains: those followers of the scriptures have an opposing intellect. Who compiled those scriptures? The human beings compiled [them]. When they compiled them, at that time the world was pure, *satopradhan*<sup>6</sup>. Now, in fact, this entire world is of the Iron Age, *tamopradhan*<sup>7</sup>. They have interpreted the meaning of the scriptures as they wish. They have made commentaries as they wish. That is why the right meaning of the scriptures itself has been spoilt. So, those followers of the scriptures have an opposing intellect. Are there one or many compilers of the scriptures? There are many compilers of the scriptures. Several types of scriptures were written by several types of intellects; this is why the opinion of one doesn't match with another. So, they all have an opposing intellect with the Father. [Having] an opposing intellect means that they have hostility towards [the Father]. Human being has continued to bring about the degradation of human beings by becoming their guru. When God comes, He transforms a human being into a deity.

No human being can do the work of transforming this world of hell into heaven. They might have been the greatest of the personalities, they might be the ones with great

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<sup>6</sup> consisting in the quality of goodness and purity.

<sup>7</sup> dominated by ignorance and darkness.

fame, they might be those who were the heads of the biggest *generation* in the world... for example there is Christ. Christ has more than 1-1.5 billion *followers*. Even Christ, who has *followers* in such great numbers in the world, he too experienced downfall after coming on this world and made his *followers* experience downfall as well. Everyone falls down; no one knows the way to go up at all. I Myself come and tell [you]: you were the residents of the Abode of Peace ( *Shantidham*). You are not a body, you are a soul. You have to go back to the Soul World. You have to leave this world of five elements now, because this world of five elements has become degraded. Its destruction is inevitable now. No one can avert this fate. That is why Shankar is made an instrument. For what purpose? For the destruction [to take place] through Shankar. The establishment through Brahma, the destruction through Shankar and the sustenance through Vishnu are praised. These are the topics of this time. When they take the name of Shankar, they say, *har-har, bam-bam*. Why is this word '*bam-bam*' attached? Certainly, when He comes, bombs are prepared on this world. Bombs are required for the destruction of this world. There wasn't even the name and trace of the *atom bomb* in the intellect of the human beings 70 years ago. When God comes, He also has the materials for the destruction of the old world made ready and He comes and narrates the new knowledge for the establishment of the new world.

This new knowledge is not in anyone's intellect. There is the same old knowledge of the scriptures in everyone's intellect: the Supreme Soul is omnipresent. The Father says: how can I be omnipresent? I come being present in one [being] and narrate the knowledge. It is only when I am present in one [being] that I [can] narrate the knowledge of the Gita. If I become omnipresent, how will I narrate the knowledge of the Gita? And by considering [God to be] omnipresent, will the intellect wander or will it become focused? It will wander. At some time you considered this one to be God, some other time you considered that one to be God, you considered this guru to be God, you considered that guru to be the *Sadguru*, so the intellect will wander. I say: I enter only one permanent chariot. Those ghosts and spirits also have their fixed horse (body). Those ghosts and spirits don't enter everyone, they enter and play their part in those ones with whom they have their karmic accounts. There are those religious fathers [like] Abraham, Buddha, Christ, Guru Nanak, even when they come; they enter [someone specific]. For example, when Christ came, he entered Jesus. The soul of Jesus and the soul of Christ are separate.

Similarly, those religious fathers are high number wise (according to their *dharna*<sup>8</sup>) and I am the Highest on high. Those religious fathers also indicate that one *God the Father*. What? Those religious fathers don't call themselves *God the Father*; they indicate [upwards]. It means, *God the Father*, who is the Highest on high, is different. Definitely, if the Highest on high comes, He will establish the highest on high religion. The other religions come later. The religious fathers, who come later, establish the later religions. As for Me, I come in this world first of all and establish the first religion. This is why the story of *Allah Avvaldiin* is famous. *Avvaldiin* means

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<sup>8</sup> Practices of their religion.

the one who establishes the *number* one religion. That is the Ancient Deity religion. The *history* of the religions established by the human beings is of 2500 years. All the religions came within 2500 years. Abraham came, Buddha came, Christ came; they are spread all over the world. But nobody knows the *history* of [the period] before 2500 years. I come and tell [you] that *history*. The religions which were established by human beings in 2500 years are the hellish religions; they are the religions established in the world of hell. The *Adi Sanatan* (Ancient) religion which I establish is the religion of the world of heaven.

Why is it called ‘the religion of heaven (*swarg*)’? Its very name is *swarg*. *Swa* means soul, *ga* means went. What? All the human beings who exist in the world of heaven; in which stage do they go? They become constant in the stage of the self (*swasthiti*). This stage of the self is praised [as] *swarg*. And whatever is done by human beings creates hell (*narak*). *Nar* means human being, *ka* means the one who does. What does a human being do? He creates hell. The human being is the one who creates hell and when that very human being becomes constant in the stage of the self, he becomes the one who creates heaven. So, heaven is created through the stage of the self and hell is created through *parsthi*<sup>9</sup>. *Par* (alien) is the body, *deh*; the soul is *swa* (self). So, recognize the soul and become constant in the soul conscious stage. Those with a dull intellect won’t understand these things.

The Father explains: yours is a loving intellect (*preet buddhi*); meaning you have love for the Father. A person reaches close to someone whom he loves. So, loving [intellect] and opposing (*vipreet*) [intellect], these are the two kinds of intellects. The loving intellect and the opposing intellect. Those who have a loving intellect for the Supreme Soul Father become victorious. And those who have an opposing intellect lose. Those who become victorious (*jeet*), go to heaven while being alive (*jeete jee*) and those who lose have to leave their body and go back home from this world. They have fewer births too. Those who have a loving intellect play an *all round part* on this stage like world. Those who have an opposing intellect can’t play an *all round part*. No one can understand the meaning of ‘loving intellect and opposing intellect’. Ask anyone: ‘those who have a loving intellect at the time of destruction become victorious and those who have an opposing intellect at the time of destruction are destroyed,’ how will this be proved? Not even a single sage or saint will be able to explain with whom [you should have] a loving intellect and [with whom you should] have an opposing intellect. It has indeed come in your intellect. What? The permanent chariot in which the Supreme Soul Father plays a part being *ekvyapi*, if we have a loving intellect towards him, then we will become victorious and if we have an opposing intellect towards him, then we will be destroyed. Now you will see this practically through the eyes. What will you see? Those who have a loving intellect towards the One will become victorious in the world. They are called the Pandavas. And those who have an opposing intellect towards the One, those belonging to the Kaurava and Yadava community are to be destroyed.

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<sup>9</sup> Being influenced by anything other than the self.

There is a lot of hard work involved in having love for the Father. What? There is no hard work involved in having love for Maya. Maya was called the house of *mausi* (the mother's sister). When the children become displeased [by their parents being harsh with them] they immediately go to the house of the *mausi*. [Having] love towards the Father is not *mausi ka ghar* (an easy task). You children have to work very hard. What? You work hard to have a loving intellect towards the Father, [but] Maya creates obstacles. She comes in front [of you] in an illusive form. She takes on several forms. She makes your intellect inconstant. So, the Father narrates very easy knowledge. It becomes easy for those who follow *shrimat*. And it becomes difficult for those who follow their own opinion or the opinion of human beings.

This is the cycle of 84 births, which I make to sit in your intellect. As for the rest, 'the loving intellect and an opposing intellect at the time of destruction' is said for the remembrance. Those who have a loving intellect will remember more. Those who have an opposing intellect will not remember. In the world also, if someone falls in love with someone, feels affection for someone, then the person is remembered automatically. And if someone has enmity with someone, then even if he (the enemy) is remembered, he will try to forget him. [He will think]: it is good if he is not remembered. The same thing happens here as well. Those who have a loving intellect remember [the Father] automatically and those who have an opposing intellect cannot remember [the Father] even if they try to. So, remembrance is a good thing. It is called the loving intellect.

And how should the love also be? It should be an unadulterated love. It means that there should be love for the One. It won't work if you have love for many. You should ask yourself: 'to what extent do I remember the one Baba. Isn't the remembrance of someone else mixed in the remembrance of the one Baba?' If it is mixed, it will be called the adulterated remembrance. You also understand this: while having love for the Father, we will achieve the stage beyond the effect of actions (*karmatiit avastha*). There isn't any other way. You will achieve the *karmatiit* stage and you will leave this body. Then the fight will start. *Arey!* We will leave our body, then the fight will start; so after leaving the body what have we got to do with the fight? We will leave our body, meaning our attachment, connection; affection for this body will be removed. As soon as we leave the attachment of our body while doing *purusharth*, while having a loving intellect [towards the Father], the fight will begin in the world.

So, the more we have love for the Father, we will become *satopradhan* from *tamopradhan* to that extent. When you become *satopradhan*, you will have no fight with anyone. Pandavas don't fight with anyone. What? Yadavas and Kauravas are those who use physical power (*bahubali*), that is why they fight. Yours is the power of remembrance (*yog bal*). The power of remembrance means the power of love. You are the ones who love the one Father. So, the Father doesn't wage any violent war after coming. Here, there is just one exam and that one exam will take place at the same time [for everyone]. What is the exam? Which is the exam here? It is an exam of what? [The exam is] of that very thing, of having a loving intellect and an opposing intellect. If you have a loving intellect [towards the Father], your attachment with the

world will be destroyed. And if you have an opposing intellect towards the One, you will be attached to the bodily beings. When everyone has a loving intellect... amongst you children... Amongst you children when everyone has a loving intellect, then the fight takes place. The destruction takes place. Till then small quarrels etc. will keep taking place, the *rehearsal* will keep taking place.

Human beings indeed have an intellect which is completely like that of a monkey. The foreigners also understand these things to some extent. They too know that atom bombs have been prepared, so death is certain. Nobody can deny that such dangerous things [of destruction] are prepared! Who is its initiator (*prerak*)? Such dangerous things are prepared and who is inspiring us to make this? They (the scientists) think: there is some initiator who makes us do this. But what can they do? They are helpless. They too are bound in the bondage of drama, to make such dangerous things. They bring the death of their own clan through their power of *science*. In the scriptures they have been named Yadav. It is said that pestles (*muusal*) of iron came out of the stomachs of the Yadavas, they fought with those pestles among themselves and destroyed their clan. Now, they aren't any pestles of iron, they are *missiles*, the *missiles* through which the entire world has to be destroyed. According to the drama this destruction certainly has to take place.

The children say: Baba, take us to the pure world. So, He will certainly not take the bodies of the children [to the pure world]. Whose father is the Father? Is He the Father of the bodies or of the souls? (Someone replied: the Father of the souls.) So, those who will have stabilized themselves firmly in the soul conscious stage, He will take them [to the pure world]. The bodies of all the rest will be destroyed. Those who will be firm in the soul conscious stage will become detached from this body and the bodily relations even while living in this world. They will become *farishta* (angels); their relation with the people of the earthly world (the world of body consciousness) will break. So, I won't take the bodies [to the pure world]. It means I will not attract the body conscious ones. Whom will I attract? Those who have practiced the soul conscious stage.

The Father is certainly the death of the deaths. What? He is called *Mahakaal* (the great death). *Kaal* means time. The Golden Age, the Silver Age, the Copper Age, the Iron Age these are the names of *kaal*. The *satopradhan kaal* is the Golden Age, the *satosamanya kaal* is the Silver Age, the *rajopradhan kaal* is the Copper Age and the *tamopradhan kaal* is the Iron Age. But the biggest *kaal* of all these *kaals* is *Mahakaal*. He comes only in the Confluence Age. He comes in the Confluence Age and death devours the entire world. The Death of deaths, *Mahakaal* is called *akaalmuurt*<sup>10</sup>. So, the Father is certainly the Death of deaths; no one knows these things.

In fact, human beings have become just like *apes*. It is praised: *mirua maut maluka shikar* (the animal dies and the hunter gets his prey). When a hunter hunts, the animal just dies and the hunter gets a prey. So, who was at a loss and who was benefited? The hunter was benefited and the prey was at a loss. So, similarly, this entire world that

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<sup>10</sup> The one who cannot be devoured by death.

will leave its body with cries of distress... Its final thoughts will lead it to its destination. This is happening for you. What? You will go in the new world and they will sit peacefully in the Abode of Peace after leaving this world. The happiness of their many births will be destroyed and the happiness of your many births will be fostered. The worldly people certainly think that peace should be established. They keep having peace conferences. They keep having peace conferences; they keep doing *yagyas* etc. and the restlessness keeps increasing in the world. So, will happiness and peace be established in this world? Will sorrow and restlessness increase, is it increasing or will sorrow and restlessness decrease? It will reach the extreme. It will reach an extreme level and will end.

Therefore, take anyone to the [picture of the World Drama] Wheel and explain on it: how the Silver Age [comes] after the Golden Age, the Copper Age [comes] after the Silver Age, the Iron Age [comes] after the Copper Age. This world passes through these four stages. There isn't anything in the world which doesn't pass through the four stages. Just as there is the life of a human being; the childhood is so nice, [it is] *satopradhan*, then the youth arrives, then the *vaanprastha* stage<sup>11</sup> arrives and at the end the old age comes. In the old age the organs become weak, there is no energy in the organs, there is no energy in the mind and the intellect and there is no power to experience happiness either. Then it is said that a person has become old. Similarly, this world has also become old in the end of the Iron Age. Happiness is like the droppings of a crow in it. The happiness is not happiness; there is little happiness and there is sorrow for a long period. So, you should explain on the Wheel: now it is the end of the Iron Age. The beginning of the Golden Age is about to arrive. Sorrow and restlessness will reach its extreme level and after [it reaches] the extreme level, this Iron Age will end. The world of sin will end. The sins are going to reach an extreme level now. The sinful souls will bring the extremity of sins. After [it reaches] the extremity, it will end.

So, this is the knowledge of the cycle. Tell [them]: at the end of the Iron Age all will go back to the Abode of Liberation (*Muktidham*). First we will go to the Abode of Liberation, then we will come to the Abode of Happiness (*Sukhdham*). Now, the gates of heaven are opening. Baba has said: print a picture based on this as well: 'gateway to *Shantidham* (Abode of Peace)' and 'gateway to *Sukhdham*'. What? *Gateway to heaven is Mahabharata*. This massive *Mahabharata* civil war will open the gates of heaven. This is the fight of truth and falsehood. Those who will fight for truth, for the true *God the Father* will go to heaven. And those who will be on the side of falsehood will go to hell. This is the Abode of Sorrow but the people with a monkey like intellect are trying to transform even this Abode of Sorrow into heaven.

*Arey!* Will heaven be created in this Abode of Sorrow? Are diseases increasing in the world or are they decreasing? So many hospitals are being opened. Hospitals are being opened, [the number of] doctors is increasing, new medicines are being invented, the scientific experiments are increasing and the sorrow of human beings is increasing because of sorrow and pain, because of diseases. So, will heaven be created

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<sup>11</sup> The stage of retirement.

in this world? Heaven can't be created in this world at all. And they wish that death shouldn't come. *Arey!* If death doesn't take place, will the population of the world increase or decrease? The population is increasing indeed, isn't it? However much someone tries to stop [the growth of] this population, they cannot stop it. Why can't they stop it? Because the real treatment of gaining victory over lust, anger, greed, attachment and ego... no one practices it. Lust and anger are continuously increasing. If the vice of lust increases, the *population* of the world will also increase.

The Father comes and explains: children, this lust is [your] greatest enemy. If you gain victory over this lust, you will gain victory over the world because of becoming victorious over lust (*kaam jeete jagat jeet*). If you gain victory over lust, you will automatically gain victory over anger, greed, attachment and ego. This is why the Father explains: if you want to gain victory over these vices, consider yourself to be a soul. The vices increase by considering yourself as a body and the vices decrease by considering yourself to be a soul. The more you *practice* to remain constant in the soul conscious stage, all the vices in the body, all the defects that come in the organs will calm down to that extent. The organs themselves will calm down. By making *purusharth* continuously, your atmosphere will become pure. The atmosphere will *change*, your *drishti* (vision) will *change* and happiness and peace will run after you.

The destruction which is going to take place in the world, in it the children of God will remain in happiness and peace. And those who have not become the children of God, their sorrow and restlessness will keep increasing because this world itself is the Abode of Sorrow. So, how the Father comes and opens the *gates* of the Abode of Peace and the Adobe of Happiness, only you children can understand this. There are hardly a few among millions who understand these things. You should never become disappointed while explaining in exhibitions [thinking:] we showed the exhibitions of jewels of knowledge to so many people but it doesn't sit in anyone's intellect. The Father says: when the time comes, people will run behind you [saying:] give a little [knowledge] to us as well. That is why it is said: the Muslims will beg [for knowledge].

What? In which religion is there more knowledge? There is a lot of knowledge in the Hindu religion. And in which religion is there the most blind faith in the name of knowledge? In the Islam religion there is nothing but blind faith. So, first these people of Islam will die. They disregard the knowledge a lot. They don't even want to listen to the topics of knowledge; they put [their] fingers in [their] ear. They say: we remember God. *Arey!* How will you remember God, [when] you don't know God at all? You don't recognize Him at all; you put [your] fingers in [your] ears. You don't want to listen at all. So, when you don't recognize Him at all, when you don't know Him at all; whom will you remember? They shout loudly. The Hindus are also following them now; the Hindus also organize big *kirtans*<sup>12</sup>. They play drums and cymbals. They shout loudly: Oh! Purifier of the sinful ones, come. But...

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<sup>12</sup> Group singing of hymns.

does God listen to these things? They kept calling God for 63 [births], birth after births, did He listen to it? Does He listen to the voice of the mind or the voice of the body? So, no one knows at all how to focus the mind so that their voice reaches Him.

The Father comes and tells [you] how you can concentrate your mind and intellect like soul, so that your voice reaches the Father in a *second* at the *time* of destruction. What? Just as when we press the *button* of a *telephone*, we press the *button* of a *mobile* and it connects. Similarly, when you become *expert* in pressing the *button* of the mind and intellect through the power of unadulterated remembrance, then at the time of destruction it will be very useful. There will be cries of despair everywhere in the world; there will be no one to save anyone. Those who will have a *connection* with the Father will receive help. Just as the *military* [force]. So, in a *military* the one who has a *connection* with the higher *officer* receives help [from him]. Here there is only one highest on high *officer*, One Shivbaba and no one else. He comes and establishes such a religion in the world, where there will be only one religion, only one kingdom, only one system of opinion, only one caste [and] only one dynasty. What will be its basis? It will be on the basis of those who remember the One. Om Shanti.

So, what is the main thing required in remembrance? The remembrance is certainly required but what is the main thing in it? What kind of remembrance is required? Unadulterated remembrance is required. But Maya makes us forget [the Father]. You will not become the master of the world without hard work. You should make the complete *purusharth*; we will remember only the one Father; we will not remember anyone else. We will become the master of the Abode of Happiness. We became *tamopradhan* [after] passing through the cycle. Then, we will become *satopradhan* by remembering the Father. We have come in this cycle several times. What? The Golden Age, the Silver Age, the Copper Age, the Iron Age and after the Iron Age again the Golden Age [arrives]. We haven't come in this cycle [only] once. So, the work which is done several times should be easy or should it be difficult? It is easy. You have to remember the Father. [He] doesn't say anything else. What? The One whom the entire world remembers.... What? Is there anyone in the world of the 5 billion [souls] who never remembers the Father? The most atheist souls; when the atom bombs will explode, when the destruction will be seen standing ahead, then even they will remember *God* the *Father*. Om Shanti.